

Healing Is Ours-Part 2 **(May 26, 2019 by Rev. Anthony Menzel)**

Today I want to clear up some misconceptions I have heard recently about prayer, including prayer for healing...

1) Some people don't understand why oil is used when people are getting prayed for...

Does the Lord Jesus need oil to heal? [Absolutely not]

However, it can be a means to bring about healing...

Scripture 1: James 5:14-15

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms. ¹⁴ Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵ And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶ **[i]** Confess *your* trespasses to one another, and pray for one another, that you may be healed. The effective, **[k]** fervent prayer of a righteous man avails much.

¹⁷ Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.

¹⁸ And he prayed again, and the heaven gave rain, and the earth produced its fruit.

Bring Back the Erring One

¹⁹ Brethren, if anyone among you wanders from the truth, and someone turns him back, ²⁰ let him know that he who turns a sinner from the error of his way will save **[i]** a soul from death and cover a multitude of sins.

When God wants us to do something, we should do it with passion...

For example, some ministers will pour lots of oil on people in dire circumstances or will make people drink oil during deliverance...

Scripture 2: Psalm 133:1-2

Behold, how good and how pleasant *it is*
For brethren to dwell together in unity!

² *It is* like the precious oil upon the head,
Running down on the beard,

The beard of Aaron,
Running down on the edge of his garments.

When Aaron was anointed, oil was poured all over him...

What does the oil represent? [The empowerment of God through the Third Person of the Holy Trinity, the Holy Spirit...]

Scripture 3: Isaiah 10:24-27

Therefore thus says the Lord GOD of hosts: "O My people, who dwell in Zion, do not be afraid of the Assyrian. He shall strike you with a rod and lift up his staff against you, in the manner of Egypt. ²⁵ For yet a very little while and the indignation will cease, as will My anger in their destruction." ²⁶ And the LORD of hosts will [\[1\]](#)stir up a scourge for him like the slaughter of Midian at the rock of Oreb; as His rod was on the sea, so will He lift it up in the manner of Egypt.

²⁷ It shall come to pass in that day
That his burden will be taken away from your shoulder,
And his yoke from your neck,
And the yoke will be destroyed because of the anointing oil.

The liquid itself is not a magic potion; it represents the Presence of God.
That presence is what destroys bondages...

Before the children go to their class, I want to anoint Rev. Mary and any of the children who have been sick and have the leaders pray for you...

Another Misconception about Intercession, including Intercession for Healing...

2) Some people think that you pray for something once, and you do not have to pray about it any more...

This is only true if you receive the manifestation of what you are praying for...

Scripture 4: 1 Kings 18:1, 41-45

And it came to pass *after* many days that the word of the LORD came to Elijah, in the third year, saying, “Go, present yourself to Ahab, and I will send rain on the earth.”

⁴¹ Then Elijah said to Ahab, “Go up, eat and drink; for *there is* the sound of abundance of rain.” ⁴² So Ahab went up to eat and drink. And Elijah went up to the top of Carmel; then he bowed down on the ground, and put his face between his knees, ⁴³ and said to his servant, “Go up now, look toward the sea.”

So he went up and looked, and said, “*There is* nothing.” And seven times he said, “Go again.”

⁴⁴ Then it came to pass the seventh *time*, that he said, “There is a cloud, as small as a man’s hand, rising out of the sea!” So he said, “Go up, say to Ahab, ^[i]‘Prepare *your chariot*, and go down before the rain stops you.’ ”

⁴⁵ Now it happened in the meantime that the sky became black with clouds and wind, and there was a heavy rain. So Ahab rode away and went to Jezreel. ⁴⁶ Then the hand of the LORD came upon Elijah; and he girded^[k] up his loins and ran ahead of Ahab to the entrance of Jezreel.

Scripture 5: Genesis 32:3-32

So Jacob went on his way, and the angels of God met him. ² When Jacob saw them, he said, “This *is* God’s camp.” And he called the name of that place ^[a]Mahanaim.

³ Then Jacob sent messengers before him to Esau his brother in the land of Seir, the ^[b]country of Edom. ⁴ And he commanded them, saying, “Speak thus to my lord Esau, ‘Thus your servant Jacob says: “I have dwelt with Laban and stayed there until now. ⁵ I have oxen, donkeys, flocks, and male and female servants; and I have sent to tell my lord, that I may find favor in your sight.” ’ ”

⁶ Then the messengers returned to Jacob, saying, “We came to your brother Esau, and he also is coming to meet you, and four hundred men *are* with him.” ⁷ So Jacob was greatly afraid and distressed; and he divided the people that *were* with him, and the flocks and herds and camels, into two

companies. ⁸ And he said, “If Esau comes to the one company and [c]attacks it, then the other company which is left will escape.”

⁹ Then Jacob said, “O God of my father Abraham and God of my father Isaac, the LORD who said to me, ‘Return to your country and to your family, and I will deal well with you’: ¹⁰ I am not worthy of the least of all the mercies and of all the truth which You have shown Your servant; for I crossed over this Jordan with my staff, and now I have become two companies. ¹¹ Deliver me, I pray, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and [d]attack me *and* the mother with the children. ¹² For You said, ‘I will surely treat you well, and make your descendants as the sand of the sea, which cannot be numbered for multitude.’ ”

¹³ So he lodged there that same night, and took what [e]came to his hand as a present for Esau his brother: ¹⁴ two hundred female goats and twenty male goats, two hundred ewes and twenty rams, ¹⁵ thirty milk camels with their colts, forty cows and ten bulls, twenty female donkeys and ten foals. ¹⁶ Then he delivered *them* to the hand of his servants, every drove by itself, and said to his servants, “Pass over before me, and put some distance between successive droves.” ¹⁷ And he commanded the first one, saying, “When Esau my brother meets you and asks you, saying, ‘To whom do you belong, and where are you going? Whose *are* these in front of you?’ ¹⁸ then you shall say, ‘They *are* your servant Jacob’s. It *is* a present sent to my lord Esau; and behold, he also *is* behind us.’ ” ¹⁹ So he commanded the second, the third, and all who followed the droves, saying, “In this manner you shall speak to Esau when you find him; ²⁰ and also say, ‘Behold, your servant Jacob *is* behind us.’ ” For he said, “I will appease him with the present that goes before me, and afterward I will see his face; perhaps he will accept me.” ²¹ So the present went on over before him, but he himself lodged that night in the camp.

Wrestling with God

²² And he arose that night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok. ²³ He took them, sent them [f]over the brook, and sent over what he had. ²⁴ Then Jacob was left alone; and a Man wrestled with him until the [g]breaking of day. ²⁵ Now when He saw that He did not prevail against him, He [h]touched the socket of his hip; and the socket of Jacob’s hip was out of joint as He wrestled with him. ²⁶ And He said, “Let Me go, for the day breaks.”

But he said, “I will not let You go unless You bless me!”

²⁷ So He said to him, “What *is* your name?”

He said, “Jacob.”

²⁸ And He said, “Your name shall no longer be called Jacob, but [I](#)Israel; for you have struggled with God and with men, and have prevailed.”

²⁹ Then Jacob asked, saying, “Tell *me* Your name, I pray.”

And He said, “Why *is* it *that* you ask about My name?” And He blessed him there.

³⁰ So Jacob called the name of the place [I](#)Peniel: “For I have seen God face to face, and my life is preserved.” ³¹ Just as he crossed over [k](#)Penuel the sun rose on him, and he limped on his hip. ³² Therefore to this day the children of Israel do not eat the muscle that shrank, which *is* on the hip socket, because He [I](#)touched the socket of Jacob’s hip in the muscle that shrank.

If there is time, anoint people with oil and pray for healing...

We will not let God go until He blesses us with the manifestation of the blessings that we are seeking from Him, including healing...

That is why we are continuing our prayer fast as a church...

Until our prayers are answered in manifestation, we should keep praying...